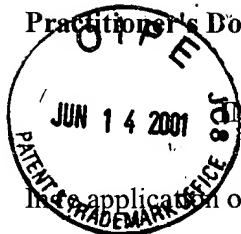


3635/11

Practitioner's Docket No. SST/1070

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mueller, Lee W.

Application No.: 09/603,727

Group No.: 3635

Filed: 06/23/2000

Examiner: Chilcot, R. E.

For: Pre-Assembled Internal Shear Panel

cc 6/21/01
Assistant Commissioner for Patents
Washington, D.C. 20231

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JUN 20 2001

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Date of Deposit 06/14/2001

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JUN 21 2001
Group 2100

I hereby state that the following *attached* papers or fee

Amendment Transmittal (2 pages) *cc*
Amendment (2 pages) *cc*
Copy of Amendment (3 pages) *cc*
Combined Declaration and Power Of Attorney (7 pages) *cc*
Transmittal of Formal Drawings (1 page) *cc*
Formal Drawings (9 pages) *cc*
Return Receipt Card *cc*
Check No. 7249 for \$ 890.00 *cc*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. section 1.10, on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

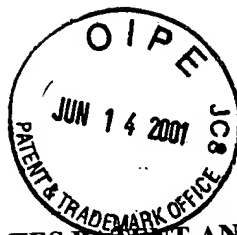
Charles R. Cypher.

Charles R. Cypher
Signature of person mailing paper or fee

(Express Mail Certificate--page 1 of 1)

EL 827315169

Practitioner's Docket No. SST/1070



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mueller, Lee W.
Application No.: 09/603,727
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PATENT

#5
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Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

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EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three months:

Fee: \$890.00

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☐ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Signature

(type or print name of person certifying)

(Amendment Transmittal--page 1 of ____)

Date: _____

06/19/2001 CCHAU1 00000134 09603727

01 FC:117

890.00 0P

EL 827315169

			OTHER THAN A SMALL ENTITY		
(Col. 1) Claims Remaining After Amendment	(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra	Rate	Addit. Fee	
Total	26	Minus 26	= 0	x \$18 =	\$0
Indep.	5	Minus 5	= 0	x \$80 =	\$0
First Presentation of Multiple Dependent Claim				+ \$270 =	\$0
			Total Addit. Fee		\$0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3,
 ** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
 *** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
 The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

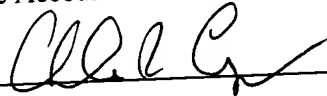
FEE PAYMENT

5. Attached is a check in the sum of \$890.00.

FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 03-4075.
 If any additional fee for claims is required, charge Account No. 03-4075.

Date: June 14, 2001


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